

**Committee to Study the Number of Selectmen
Agenda
Tuesday, July 18, 2017, 7pm
Belmont Town Hall, Conference Room 1**

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1. Approval of minutes
2. Create rough schedule of committee work - report deadline is January 31, 2018
3. Introduction to Selectman role and Q&A - Ralph Jones
4. Questions we need to answer to do our work
5. Next steps
6. Set meeting dates for fall
7. Adjourn