

**AGENDA**  
**MONDAY, MAY 15, 2017**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**7:00 P.M.**

RECEIVED  
TOWN CLERK  
BELMONT, MA

2017 MAY 11 PH 2:50

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. QUESTIONS FROM TOWN RESIDENTS**

*Contact Town Administration in Advance of Meeting for Scheduling  
(Topics not covered elsewhere on agenda)*

**IV. ACTION BY CONSENT**

**7:10 P.M.** Presentation of a Certificate of Recognition to Eagle Scout Edward Freeman Stafford

**7:15 P.M.** Vote to Accept a Gift in the Amount of \$250.00 from Star Market to the Fire Department to fund an employee appreciation cookout.

**7:20 P.M.** Approval of a Request from the First Church in Belmont, Unitarian Universalist to use the Town Green for their annual picnic on Sunday, June 11, from 11:00a.m. To 3:00p.m.

**7:25 P.M.** Approval of a One Day Liquor License Application from the Powers Music School, 396 Concord Avenue, Belmont to serve Wine and Malt at a retirement party held at the First Church in Belmont, 404 Concord Avenue, on June 14, 2017 from 6:00pm – 7:30pm.

**7:30 P.M.** Approval of a One Day Liquor License Application from the Belmont After School Enrichment Collaborative, 266 School Street, Belmont to serve Wine and Malt at an Arts Gala held at Saint Joseph's Parish in Belmont, 130 Common Street, on June 2, 2017 from 6:00pm – 9:00pm.

**7:35 P.M.** Approval of FY17 Pavement Contract

- 7:40 P.M.** Discussion on Library Building Committee Request
- 7:55 P.M.** Approval of EPA (Environmental Protection Agency) negotiated Administrative Order on Consent
- 8:10 P.M.** Discussion on Town Meeting Warrant Articles Segment B
- 8:40 P.M.** Informational Discussion on Committee Appointments
- 8:50 P.M.** Convene as Board of Survey – 178 Marsh Street – acknowledge and accept Mr. Chiofaro’s May 1 notice to the Town, through the Director of Community Development, that he has withdrawn his application

**V. TOWN ADMINISTRATOR’S REPORT**  
- Consideration of Meeting on May 22, 2017

**VI. BOARD OF SELECTMEN COMMITTEE LIAISON REPORTS**

**VII. APPROVAL OF MEETING MINUTES**

**Next Meeting:** June 5, 2017 5:30P.M. Belmont High School Conference Room

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*