

**AGENDA**  
**MONDAY, APRIL 10, 2017**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**7:00 P.M.**

RECEIVED  
TOWN CLERK  
BELMONT, MA

2017 APR -6 PM 2:17

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. SELECTMEN'S 2017-2018 OUTLOOK OPEN DISCUSSION**

**IV. QUESTIONS FROM TOWN RESIDENTS** (topics not covered elsewhere on agenda)

**ACTION BY CONSENT**

**7:15P.M.** Presentation with Lottery Commissioner Reconsideration of Keno Monitors-Mr. Michael R. Sweeney, Executive Director, Massachusetts State Lottery Commission

**7:25 P.M.** Approval of Application from Vahe Vehapetian for Liquor License Transfer Relating to the Change of Ownership for the Business Known as Mark and Toni's Located at 121 Trapelo Road continued from April 3, 2017

**7:30 P.M.** Approval of a Common Victualler License for Mark and Toni's (Vahe Vehapetian) 121 Trapelo Road continued from April 3, 2017

**7:40 P.M.** High School Building Committee Discussion of Designer Services Selection Process-Mr. Bill Lovallo, High School Building Committee Chair

**7:50 P.M.** Update and Presentation on Veteran's Memorial Project (Concord Avenue and Underwood) and Possible Vote for Endorsement-Mr. Bill Skelley, Former Selectman

**8:00 P.M.** 2016 Ending Financial Statements-BOS Chair Williams

**8:15 P.M.** Discussion on alcohol regulations for BYOB (Bring Your Own Bottle) in restaurants and vote – Chief McLaughlin and Assistant Chief MacIsaac

**8:30 P.M.** Discussion on Outdoor Dining Regulations-Chief McLaughlin , Assistant Chief MacIsaac, Ara Yogurtian, Assistant Director Office of Community Development

**8:50 P.M.** Presentation from the Solid Waste Recycling Working Group and DSM Environmental Services-Natalie Starr, Ted Sieglev, Public Works Director Marcotte, Asst. Public Works Director Santoro, Marybeth Calnan, Recycling Coordinator

**9:20 P.M.** Approval of Proclamation for Arbor Day April 28, 2017

**V. TOWN ADMINISTRATOR'S REPORT**

-Board of Selectmen Meeting Calendar for June 2017 – December 2017

**VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS**

-Designation

**Next Meeting:** May 1, 2017 5:00pm BHS Conference Room

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*