

**AGENDA**  
**MONDAY, MARCH 6, 2017**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**7:00 P.M.**

RECEIVED  
TOWN CLERK  
BELMONT, MA

2017 MAR -2 PH 2:48

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. QUESTIONS FROM TOWN RESIDENTS**

*(Topics not covered elsewhere on agenda)*

**IV. ACTION BY CONSENT**

**7:00 P.M.** Board of Survey-178 Marsh Street

**7:45 p.m.** Discussion on Adopting 25 miles per hour (mph) statue –Chief Mclaughlin

**7:55 P.M.** Approval of FY18 Cooperative Fuel Bid Noonan Brothers of Worcester, Ma

**8:00 P.M.** Approval of One Day Liquor License Application from Leonard Kardon, 65 Tanger Street Arlington, Ma. to serve Wine and Malt at a Bar Mitzvah scheduled for March 25, 2017 from 6pm-10pm to be held at the Beech Street Center at 266 Beech Street.

**8:05 P.M.** Approval of a request to hold the annual Memorial Day Parade and Exercises on May 29, 2017 beginning in Cushing Square at 11:00 A.M.

**8:10 P.M.** Approval of a One Day Liquor License Application to serve Wine and Malt from the Belmont Gallery of Art, 19 Homer Street, at its "Art Blooms in Belmont" Opening Reception on Thursday, March 30, 2017 from 6pm -8:30p.m.

**8:15 P.M.** Approval of a request from the Human Right's Commission to issue a Proclamation in recognition of the Armenian Genocide.

**V. TOWN ADMINISTRATOR'S REPORT**

- Vote to Reappoint Anderson & Kreiger as Town Counsel FY17 and FY18.

- Vote to Reappoint Morgan, Brown and Joy as Labor Counsel FY17 and FY18.

## **VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORT**

**Next Meeting:** March 10, 2017 8:15a.m. Town Hall Selectmen's Meeting Room

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*