

**AGENDA  
FRIDAY, MAY 13, 2016  
BOARD OF SELECTMEN  
WORKING SESSION  
SELECTMEN'S MEETING ROOM  
TOWN HALL  
8:00 A.M.**

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TOWN CLERK  
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2016 MAY 10 PM 2:52

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. QUESTIONS FROM TOWN RESIDENTS**  
*(Topics not covered elsewhere on agenda)*

**IV. ACTION BY CONSENT**

**8:00 A.M. Approval of Contract for Modular Classrooms**

**8:10 A.M. Discussion on audit results with Powers and Sullivan**

**V. TOWN ADMINISTRATOR'S REPORT**

**VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS**

**VII. APPROVAL OF MEETING MINUTES**

**Next Meeting:**

**May 23, 2016 7:00 p.m. Board of Selectman Room -Town Hall**

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed,  
some items may take more or less time than allotted.*