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**Town of Belmont**  
Warrant Committee Education Subcommittee  
2015-16

2016 MAY -5 PH 2: 50

**Agenda: Warrant Committee Education Subcommittee Meeting**

Monday May 9, 2016 7:00-9:00 pm  
Town Hall, Conference Room 1

- I. Approval of minutes
- II. Review draft of FY 2017 school budget report
- III. Adjournment