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Town of Belmont  
Office of the Board of Selectmen

**COMMUNITY PATH ADVISORY COMMITTEE  
(CPAC)**



**MEETING AGENDA**

Wednesday, March 12, 2014 at 7:00 pm  
Homer Municipal Building, 3rd Floor Art Gallery Room  
19 Moore Street, Belmont, MA 02478

- 7:00 pm Call to Order and Introductions
- 7:05 pm Review and Approval of Minutes from February 26th meeting
- 7:15 pm News and Correspondence Received
- 7:20 pm Summary of Responses from Potential Abutter Questionnaire
- 7:35 pm Review of Recent Soil Contamination Studies Along Fitchburg Line
- 7:50 pm CPAC Route Recommendations (continued from last meeting)
- 8:30 pm CPAC Final Report
- Status of report draft
  - Suggested edits and updates
  - Final version to be completed by 31 March
- 8:45 pm CPAC Calendar, Schedule, and Planned Events
- Upcoming CPAC meetings: March 26th and April 8th
  - Status update to Selectmen: March 17th
  - Public forum #3: April 23rd (tentative)
- 8:55 pm Action-Item Review
- 9:00 pm Adjourn

*Time periods for all agenda items are approximate.*