

**AGENDA**  
**THURSDAY, JANUARY 6, 2011**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM**  
**TOWN HALL**  
**8:00 A.M.**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS**

**III. ACTION BY APPOINTMENT**

**8:00 am.** Public Works/Community Development budget discussions

**ACTION BY CONSENT**

**ACTION BY WRITING**

**VI. OTHER**