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**COMMUNITY PRESERVATION COMMITTEE**

**Meeting, Wednesday, April 10, 2013, 5:00 PM**

**Town Hall, Room #1**

PROPOSED AGENDA

- I.) APPROVE MINUTES OF MARCH 13, 2013 MEETING
- II.) PRESENTATION OF PROJECTS TO TOWN MEETING:  
ROLE OF SPONSORS AND CPC MEMBERS (continued)
- III.) UPDATE ON PRESENTATIONS TO SELECTMEN, WARRANT  
COMMITTEE, CAPITAL BUDGET COMMITTEE
- IV.) UPDATE ON FUND ALLOCATIONS AND BALANCES (Floyd)
- V.) PROGRESS REPORT ON COMMUNITY PRESERVATION PLAN
- VI.) OTHER BUSINESS
  - a.) Next meeting date: Thurs. April 25, 2013, 5:00 PM, Beech St. Center
  - b.) Other
- VII.) ADJOURN