

**JOINT MEETING NOTICE**

**BOARD OF SELECTMEN**

**and**

**SCHOOL COMMITTEE**

Friday, March 16, 2012

at 8:00 a.m.

Selectmen's Board Room – Town Hall

**AGENDA**

- Call to order
- Update on FY13 Budget and available Revenue figures
- Executive Session: To discuss strategy with respect to collective bargaining, health care for union and nonunion personnel.

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