

**AGENDA**  
**MONDAY, OCTOBER 24, 2016**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**7:00P.M.**

RECEIVED  
TOWN CLERK  
BELMONT, MA

2016 OCT 20 AM 10:06

- I. CALL TO ORDER**
- II. COMMUNITY ANNOUNCEMENTS**
- III. QUESTIONS FROM TOWN RESIDENTS**  
*(Topics not covered elsewhere on agenda)*
- IV. ACTION BY CONSENT**

**7:00 PM** Board of Survey – 178 Marsh Street

**7:30 PM** **Committee Appointments**

- Energy Committee
- Conservation Committee
- Recreation Commission
- Historic District Commission

**7:45 PM** Logan Advisory Committee Update – Myron Kassaraba

**7:55 PM** Approval of a Request from the Belmont Center Business Association (BCBA) to close Leonard Street at Channing Road to Alexander Ave from 5:45pm to 8:30pm on December 1, 2016 for the 26<sup>th</sup> Annual Holiday Celebration/Tree Lighting Ceremony

**8:00 PM** Approval of Road Salt Contracts for Fiscal Year 2017 to Morton Salt Inc. of Chicago and Eastern Minerals of Lowell, Ma.

**8:05 PM** Approval of a Request from the Belmont Garden Club to place a total of 13 wreaths on the Town Hall, Homer Building, Police Station and School Administration Building doors. The Garden Club expects to have these put up shortly after Thanksgiving.

- V. TOWN ADMINISTRATOR'S REPORT**

## **VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS**

### **EXECUTIVE SESSION**

To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares;

#### **Next Meeting:**

**Friday, October 28, 2016 at 8:00 a.m. Executive Session**

**Wednesday, November 2, 2016 at 6:00 p.m. Beech Street Center**

**Monday, November 7, 2016 at 8:00 a.m. Selectmen's Room Town Hall**

**Monday, November 14, 2016 at 7:00 p.m. Selectmen's Room Town Hall**

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*