

**AGENDA REVISED
THURSDAY, OCTOBER 6, 2016
BOARD OF SELECTMEN
SELECTMEN'S MEETING ROOM-TOWN HALL
6:00P.M.**

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TOWN CLERK
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2016 OCT -4 PM 2:56

- I. CALL TO ORDER**
- II. COMMUNITY ANNOUNCEMENTS**
- III. QUESTIONS FROM TOWN RESIDENTS**
(Topics not covered elsewhere on agenda)
- IV. ACTION BY CONSENT**

6:00 P.M. Application for an Alcoholic Beverages License Transfer from the Nicolas Market & Deli, LLC d/b/a The Loading Dock to Star Market Company, Inc. d/b/a Star Markets located at 535 Trapelo Road, Belmont (continued hearing)

7:30 P.M. Approval of Request from C5K Sports Cambridge for a Half Marathon to be held on Sunday, November 13, 2016 at 8:00 a.m. The requested streets include: Brighton Street, Statler Road, Channing Road, Leonard Street underpass (one lane) and Concord Avenue (one side).

7:40 P.M. Vote and Sign the Warrant for the Presidential and State Election November 8, 2016

8:00 P.M. Discussion and Vote on Minuteman District Withdrawal Article

V. TOWN ADMINISTRATOR'S REPORT

Next Meeting:

Monday, October 24, 2016 at 7:00 p.m.

While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.