

**AGENDA  
MONDAY, NOVEMBER 2, 2009  
BOARD OF SELECTMEN  
SELECTMEN'S MEETING ROOM  
TOWN HALL**

**7:00 P.M.**

**6:00 p.m. Office Hours – Daniel Leclerc**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS**

**III. ACTION BY APPOINTMENT**

- 7:00 p.m.** VFW all alcohol club license hearing
- 7:20 p.m.** Request of Sergeant Promotion and Auxiliary Police
- 7:30 p.m.** Tennis Court Repair Program
- 8:00 p.m.** Committee Appointments – Cultural Council
- 8:30 p.m.** Warrant Discussion
- 9:00 p.m.** Town Administrator's Report
- 9:15 p.m.** Executive Session

**ACTION BY CONSENT**

**ACTION BY WRITING**

Massachusetts Water Pollution Abatement Trust- Signing Bond  
Warrant posted in precincts  
Regional Resolution

**VI. OTHER**