

**AGENDA**

**MONDAY, NOVEMBER 1, 2010**

**BOARD OF SELECTMEN**

**AUDITORIUM (Room location has been changed)**

**TOWN HALL**

**7:00 P.M.**

**OFFICE HOURS 6:00 pm – RALPH T. JONES**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS**

**III. ACTION BY APPOINTMENT**

**7:00 p.m.**OPEB actuarial report - Willis/Ricci Consultants, Inc.

**7:30 p.m.**Verizon Petition No. D10-39

**8:00 p.m.**One day Liquor License – First Church in Belmont

**8:15 p.m.**Goals and objectives discussion

**8:40 p.m.**Town Administrator Report

**9:00 p.m.**Warrant Committee update-Chairman Jones

**9:15 p.m.**Executive Session – negotiations with non-union personnel  
and litigation

**ACTION BY CONSENT**

Proclamation of the November “Pancreatic Cancer Awareness Month”

**ACTION BY WRITING**

Approval of License for Lodging House, 386 Common St (all requirements met)

**VI. OTHER**