

2016 APR -7 AM 9: 10

## Community Preservation Committee

Wednesday, April 13, 2016 - 5pm Town Hall, Room 1

## PROPOSED AGENDA

- I) Approve March 9, 2016 Meeting Minutes
- II) Community Housing Update: Interior Wiring and First Time Homebuyer
- III) Town Meeting Preparations and FY'17 Projects Update
  - Warrant, Capital Budget and Selectmen
  - Town Meeting Education Materials/Project Summaries
  - Financial Overview and Recommendation for FY '17 Appropriation
  - League of Women Voters/Warrant Committee Meeting
  - Presentation Discussion
- IV) Financial Overview and Recommendation for FY '17 (May 2016 TM) Appropriation
- V) Projects Discussion -- FY '14, 15 and 16 Project Monitor Reports
- VI) Open Space and Housing Inventory Discussion
- VII) Other Business
  - a) Administrative expenses
  - b) Next meeting: May 11, 2016 5pm, Town Hall Room 1

## VIII) Adjourn