

COMMUNITY PRESERVATION COMMITTEE

PUBLIC MEETING, Thursday, November 13, 2014 7:00 PM, Selectmen's Room, Town Hall

2014 NOV -6 AM 8: 56

AGENDA

- I) INTRODUCTORY REMARKS
- II) FINAL APPLICATION PROCESS AND TIMELINE
- III) PROJECTS ELIGIBLE FOR FINAL APPLICATIONS:
 - a) Sponsors' Presentation of each project
 - b) Questions and discussion of each project
- IV) ADJOURN