

## **Community Preservation Committee**

## Wednesday, September 10, 2014, 5pm Town Hall, Room #1

2014 SEP -5 AM 8: 04

## PROPOSED AGENDA

- 1. Approve minutes of August 13, 2014 meeting
- 2. Projects Discussion
  - FY'14 project monitor reports
  - FY'15 project monitor reports
  - database entry for state CPA projects report (CP-3)
  - status reporting per M. Banker e-mail to selectman
  - CPA projects to be closed
- 3. Update: Open Space and Housing Inventory
- 4. Public Meeting September 18<sup>th</sup> agenda and handouts
- 5. CPA Update and Training by Community Preservation Coalition, November 12<sup>th</sup>
- 6. Other Business
  - Administrative expenses
  - project bills for approval
  - next meeting: October 8, 2014, 5pm, Town Hall Room 1
- 7. Adjourn