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## **Community Preservation Committee**

Wednesday, September 14, 2016 - 5pm 2016 SEP -7 AM 9: 23 Town Hall, Room 1

## **AGENDA**

- I) Approve July 13, 2016 Meeting Minutes
- II) Belmont Housing Trust potential uses of CPA funds
- III) FY '18 CPA Applications Discussion
- IV) Public Meeting Thursday, September 22, 2016 -- Discussion and Agenda
- V) Project Updates -- FY '14, 15 and 16 Project Monitor Reports
- VI) Other Business
  - Meet Belmont Update
  - Administrative expenses
  - Next meeting: October 12, 2016 5pm, Town Hall Room 1
  - Other?

VII) Adjourn