

## **Community Preservation Committee**

Wednesday, October 11, 2017 – 5 PM Town Hall, Room 1 2017 OCT -4 PM 1:59

## PROPOSED AGENDA

- Approve September 14, 2017 Meeting Minutes and September 14, 2017
  Public Meeting Minutes
- II) Election of Officers
- III) Review and Approve Preliminary Applications
- IV) Discussion of ex-officio Member
- V) Project Updates and Project Monitor Reports
- VI) Other Business
  - Administrative Expenses
  - Next Meeting: Wednesday, November 8, 2017 5:30 pm
  - Public Meeting: Wednesday, November 8, 2017 6:30 pm
  - Other?
- VII) Adjourn