

**AGENDA - REVISED**  
**WEDNESDAY, JUNE 18, 2014**  
**BOARD OF SELECTMEN**  
**Town Hall – Selectmen’s Meeting Room**  
**8:00 A.M.**

2014 JUN 17 AM 11:18  
**RECEIVED**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS** *(Topics not covered elsewhere on agenda)*

**III. ACTION BY APPOINTMENT**

8:00 a.m. Approval of Safe Routes Grant letter

8:05 a.m. **EXECUTIVE SESSION**

To discuss strategy with respect to litigation if any open meeting may have a detrimental effect on the litigation position of the public body and the chair to declares.

8:25 a.m. **EXECUTIVE SESSION**

To discuss strategy sessions in preparation for negotiations with union personnel or to conduct collective bargaining sessions or contract negotiations with union personnel.

8:35 a.m. **EXECUTIVE SESSION**

To consider the purchase, exchange, lease or value of real property if an open meeting may have a detrimental effect on the negotiating position of the public body.

**IV. ACTION BY CONSENT**

Approval of contract for Engineering Services for the Fire Stations

**V. TOWN ADMINISTRATOR’S REPORT**

**VI. NEXT MEETINGS:**

Monday, July 7, 2014 in the Selectmen’s Meeting room

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed,  
some items may take more or less time than allotted.*