

**AGENDA**  
**MONDAY, NOVEMBER 17, 2014**  
**BOARD OF SELECTMEN**  
**JOINT MEETING WITH THE SCHOOL COMMITTEE**  
**TOWN HALL**  
**SELECTMEN'S MEETING ROOM**  
**8:00 A.M.**

**I. CALL TO ORDER**

8:05 a.m. Interview Candidates

9:45 a.m. Vote to Appoint member

10:00 a.m. Adjourn

**II. EXECUTIVE SESSION (*If needed*)**

RECEIVED  
TOWN CLERK  
BELMONT, MA  
2014 NOV - 7 PM 2:12

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed,  
some items may take more or less time than allotted.*