

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: February 3, 2022

TIME: 10:54 AM

Reserved for Town Clerk Use Only

**BELMONT, MASSACHUSETTS
THERE WILL BE A PUBLIC MEETING OF**

Committee Name: Board of Health

Subcommittee Name if Applicable: N/A

Date: Monday, February 07, 2022

Time: 04:30 pm

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" - All Participation for Town Residents will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

Join Zoom Meeting

<https://us02web.zoom.us/j/85421368173?pwd=L3g0RzNvaVVTcXJhWEdMNk9sSm14dz09>

Meeting ID: 854 2136 8173

Passcode: 541855

One tap mobile

+13017158592,,85421368173#,,,,*541855# US (Washington DC)

+13126266799,,85421368173#,,,,*541855# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 854 2136 8173

Passcode: 541855

Find your local number: <https://us02web.zoom.us/j/kcoqDfUoH3>

AGENDA

- 4:30 pm Meeting Called to Order
- 4:30 pm Public Participation
- 4:30 pm Hearing – Housing Code Complaint @ 19 Burnham Street
- 4:45 pm Review/Discussion/Possible Vote - Metrics for the use of Face Coverings in Town and Schools
- 4:55 pm Review and Vote – Meeting Minutes: January 10, 2022
- 5:00 pm STAFF REPORTS
- a. Receipts
 - b. Financial (February, May, September, November)
 - c. Director / Assistant Director / Public Health Nurse Report
 - d. Youth and Family Services Coordinator Report
 - e. Animal Care and Control Report
- 5:30 pm Meeting Adjourned