



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/18/2025 Ending Date: 03/23/2025

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Edward P. Barker, Jr.  
Candidate Full Name (if applicable)

Library Trustee, Belmont  
Office Sought and District

21 Garfield Rd, Belmont MA 02478  
Residential Address

E-mail: edbarkerjr@gmail.com

Phone #: (617) 953-5600

Committee to Elect Ed Barker  
Committee Name

Christopher Max Colice  
Name of Committee Treasurer

21 Garfield Rd, Belmont MA 02478  
Committee Mailing Address

E-mail: max.colice@gmail.com

Phone #: (617) 947-7280

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### SUMMARY BALANCE INFORMATION:

|  |                       |
|--|-----------------------|
| Line 1: Ending Balance from previous report                        | <u>— 0 —</u>          |
| Line 2: Total receipts this period (page 3, line 12)               | <u>\$2,405.00</u>     |
| Line 3: Subtotal (line 1 plus line 2)                              | <u>\$2,405.00</u>     |
| Line 4: Total expenditures this period (page 5, line 15)           | <u>\$19.34</u>        |
| Line 5: Ending Balance (line 3 minus line 4)                       | <u>\$2,385.66</u>     |
| Line 6: Total in-kind contributions this period (page 6, line 18)  | <u>0.00</u>           |
| Line 7: Total (all) outstanding liabilities (page 7, line 19)      | <u>\$2,601.09</u>     |
| Line 8: Total out-of-pocket expenses this period (page 8, line 22) | <u>0.00</u>           |
| Line 9: Name of bank(s) used:                                      | <u>M &amp; T Bank</u> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/23/2025

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/23/2025

## SCHEDULE A: RECEIPTS

4.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

| Date Received | Name and Residential Address<br>(alphabetical listing required)      | Amount    | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|--|-----------|---|
| 3/2/2025      | Edward P. Barker, Jr.<br>21 Garfield Rd<br>Belmont MA 02478          | \$10.00   |   |
| 3/17/2025     | Edward P. Barker, Sr.<br>13707 Princess Anne Way<br>Phoenix MD 21131 | \$1000.00 | Retired   |
| 3/4/2025      | Sarah E. Kurz<br>21 Garfield Rd<br>Belmont MA 02478                  | \$500.00  | President and COO, Partner<br>Therapeutics                    |
| 3/9/2025      | Christopher Kurz<br>906 Poplar Hill Rd<br>Baltimore MD 21210         | \$200.00  | President, Linden Associates                                  |
| 3/17/2025     | Katherine St. Clair Colburn<br>34 Centre Ave<br>Belmont MA 02478     | \$20.00   |   |
| 2/18/2025     | Christopher Max Colice<br>22 Garfield Rd<br>Belmont MA 02478         | \$250.00  | Lawyer, Smith Baluch LLP                                      |
| 3/17/2025     | Ciara Glenmullen<br>148 Fletcher Rd<br>Belmont MA 02478              | \$50.00   |   |
| 3/15/2025     | Jane Clayson Johnson<br>36 Kenmore Rd<br>Belmont MA 02478            | \$100.00  |   |
| 3/17/2025     | Anne Lougee<br>34 Warwick Rd<br>Belmont MA 02478                     | \$100.00  |   |
| 3/16/2025     | Amber Moore<br>89 Bay State Rd<br>Belmont MA 02478                   | \$50.00   |   |
| 3/16/2025     | Lucy Seche<br>21 Dunbarton Rd<br>Belmont MA 02478                    | \$75.00   |   |
| 3/20/2025     | Jonathan Stearns<br>15 Winthrop Rd<br>Belmont MA 02478               | \$50.00   |   |
|               |  |           |   |









## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due           | Address                            | Purpose   | Amount            |
|---------------------------|-----------------------|------------------------------------|---|-------------------|
| 2/25/2025                 | Edward P. Barker, Jr. | 21 Garfield Rd<br>Belmont MA 02478 | Campaign Website                                    | \$328.28          |
| 3/3/2025                  | Edward P. Barker, Jr. | 21 Garfield Rd<br>Belmont MA 02478 | Campaign Yard Signs                                 | \$423.73          |
| 3/17/2025                 | Edward P. Barker, Jr. | 21 Garfield Rd<br>Belmont MA 02478 | Campaign Mailer                                     | \$1849.08         |
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|                           |                       |                                    |   |                   |
|                           |                       |                                    |   |                   |
| Enter on page 1, line 7 → |                       |                                    | <b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | <b>\$2,601.09</b> |

