



**Form CPF M 102A: Amendment to Campaign Finance Report**  
**Municipal Form**  
**Office of Campaign and Political Finance**

RECEIVED  
TOWN CLERK  
BELMONT, MA

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

2021 FEB 10 AM 9:43

**Report Being Amended:** Year: 2019 Reporting Period: Beginning Date: 3/26/19 Ending Date: 5/6/19

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Cassandra Page  
Candidate Full Name (if applicable)

60 Gordon Ter  
Residential Address

Nausing Authority  
Office Sought and District

E-mail: Turnthepage44@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Cassandra Page  
Committee Name

Kyla Moretti  
Name of Committee Treasurer

38 Thomas St  
Committee Mailing Address

E-mail: Kdanjou1988@gmail.com

Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	\$ 275
Line 2: Total receipts this period	\$ 1771.25
Line 3: Subtotal	\$ 2046.25
Line 4: Total expenditures this period	\$ 1457.91
Line 5: Ending Balance	\$ 588.34
Line 6: Total in-kind contributions this period	
Line 7: Total (all) outstanding liabilities	<del>\$</del> 241.34
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

The new treasurer and I found errors in the original reports when we went into the file. The 2000 year end report: The former treasurer resigned and we had no access to the account and some records in her possession. We have attached what we believe to be accurate based on the bank owner who gained access.

Signed under the penalties of perjury:

Cassandra Page  
(Candidate's signature)

Date: 2-7-21

Signed under the penalties of perjury:

Kyla Moretti  
(Treasurer's signature)

Date: 2-7-21



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/26/19 Ending Date: 5/6/19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Cassandra Page  
Candidate Full Name (if applicable)  
Housing Authority  
Office Sought and District  
60 Gordon Ter  
Residential Address  
E-mail: TurnthePage414@gmail.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Cassandra Page  
Committee Name  
Kyla Moretti  
Name of Committee Treasurer  
38 Thomas St  
Committee Mailing Address  
E-mail: Kdanjou1988@gmail.com  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 275</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 1771.25</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 2046.25</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 1457.91</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 588.34</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 241.34</u>
Line 8: Name of bank(s) used:	<u>Citizen's Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kyla Moretti (Treasurer's signature) Date: 2-7-21

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: C. Page (Candidate's signature) Date: 2-7-21

## SCHEDULE A: RECEIPTS

M.G.L.c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-28-19	Tony Acorn	\$100 <sup>00</sup>	
3-26-19	Jessie Bennett	\$100 <sup>00</sup>	
3-26-19	Mark Carthy	\$180 <sup>00</sup>	
3-27-19	Evelyn Corsini	\$100 <sup>00</sup>	
3-27-19	Jorie Crockett	\$100 <sup>00</sup>	
3-29-19	CVS Woodsocket RI	\$97.75	
4-1-19	CVS	\$8.50	
3-22-19	April Edgrington	\$50	
3-24-19	Bonnie Friedman	\$100 <sup>00</sup>	
3-27-19	Terese Hammerle	\$100 <sup>00</sup>	
3-23-19	Mary D. Lewis	\$25	
3-25-19	Cosmo & Keri Macero	\$100 <sup>00</sup>	

Line 9: Total Receipts over \$50 (or listed above) 1061.25

Line 10: Total Receipts \$50 and under\* (not listed above) [ ]

Line 11: TOTAL RECEIPTS IN THE PERIOD [ ]

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/8/19	Susan Biddle	\$25 cash	
5/2/19	Julie Crockett	\$35	
3/27/19	Fred & Ann Paulsen	\$100	
3/24/19	Ellen Sugarman & Paul Richter	\$75	
3/26/19	Paul Roberts	\$75	
3/28/19	Linda Levin Scherz	\$100	
3/27/19	Joseph & Ellen Schreiber	\$100	
5/3/19	Elizabeth Winstinew	\$150	
3/24/19	Scott Witonsky	\$50	

Line 9: Total Receipts over \$50 (or listed above) \$710

Line 10: Total Receipts \$50 and under\* (not listed above)  

Line 11: TOTAL RECEIPTS IN THE PERIOD \$1771.25

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-8-19	RI WALTHAM	WALTHAM	victory Party Food	\$221.46
3-23-19	CVS W.S. RI	RI	Campaign literature <sup>shopping</sup>	\$106.25
4-1-19	Rushed Citizens BANK CARD	BANK	BANK CARD delivery for Campaign	\$ 12.00
3-6-19	CVS	Trapelo RD	THANKYOUS	\$ 47.46
4-8-19	Signs BY DABORROW	WATER TOWN St Newton MA	CAMPAIGN SIGNS	\$ 796.88
4-9-19	Star Market	Trapelo RD Belmont	victory Party	\$49.96
4-8-19	Stop n shop	171 Water town St WATER TOWN	Food n Drinks victory party	\$ 53.47
4-1-19	Walgreens online	Online	PAIN CARDS	\$53.13
4-1-19	Walgreens online	Online	CAMPAIGN Literature	\$117.30
			Line 12: Total Expenditures over \$50 (or listed above)	\$ 1457.91
			Line 13: Total Expenditures \$50 and under* (not listed above)	All included under \$50
Enter on page 1, line 4 →			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	\$ 1457.91

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

