



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK
BELMONT, MA

2023 MAY -4 AM 8:42

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/28/2023 Ending Date: 5/4/2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Amy A. Zuccarello
Candidate Full Name (if applicable)
School Committee
Office Sought and District
78 Elizabeth Road Belmont, MA 02478
Residential Address
E-mail: azuccarello@comcast.net
Phone # (optional): _____

Committee to Elect Amy Zuccarello
Committee Name
Hannah E. Fischer
Name of Committee Treasurer
41 Hurd Road Belmont, MA 02478
Committee Mailing Address
E-mail: amyztreasurer@gmail.com
Phone # (optional): 339-221-2487

SUMMARY BALANCE INFORMATION:

| | |
|--|------------|
| Line 1: Ending Balance from previous report | \$2,477.47 |
| Line 2: Total receipts this period (page 3, line 11) | \$1,184.31 |
| Line 3: Subtotal (line 1 plus line 2) | \$3,661.79 |
| Line 4: Total expenditures this period (page 5, line 14) | \$3,570.76 |
| Line 5: Ending Balance (line 3 minus line 4) | \$91.02 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: <u>M&T Bank</u> | |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: H. E. Fischer (Treasurer's signature) Date: 5/4/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
 Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
 Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Amy A. Zuccarello (Candidate's signature) Date: 5/4/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|-------------------|---|
| 3/25/2023 | Higgins, John 11 Garfield Road Belmont, MA 02478 | \$100.00 | |
| 4/1/2023 | Singler, Robert 53 Selwyn Road Belmont, MA 02478 | \$50.00 | |
| 4/28/2023 | Zuccarello, Guy 78 Elizabeth Road Belmont, MA 02478 | \$1,000.00 | Unemployed, N/A |
| 4/11/2023 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | \$1,150.00 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | \$34.31 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | \$1,184.31 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|---|------------|
| 3/30/2023 | Amazon | 410 Terry Avenue N Seattle, WA 98109 | Campaign Event Expense | \$23.42 |
| 3/31/2023 | United States Postal Service | 405 Concord Avenue Belmont, MA 02478 | Postage for Mailing | \$16.38 |
| 3/31/2023 | Wegmans | 53 3rd Avenue Burlington, MA 01803 | Election Night Event | \$84.94 |
| 4/3/2023 | PayPal | 2211 North 1st Street San Jose, CA 19513 | Donation Processing Fee | \$1.94 |
| 4/3/2023 | Staples | 160 Alewife Brook Parkway Cambridge, MA 02478 | Printing for Mailing | \$428.02 |
| 4/4/2023 | Trader Joe's | 211 Alewife Brook Parkway Cambridge, MA 02478 | Election Night Event | \$52.97 |
| 4/4/2023 | Stop and Shop | 171 Watertown Street Watertown, MA 02472 | Election Night Event | \$54.28 |
| 4/5/2023 | Costco | 71 Second Avenue Waltham, MA 02451 | Election Night Event | \$124.62 |
| 4/5/2023 | Wegmans | 53 3rd Avenue Burlington, MA 01803 | Election Night Event | \$21.25 |
| 4/28/2023 | Reimbursement to Amy Zuccarello - See Attached Form CPF R 1: | 78 Elizabeth Road Belmont, MA 02478 | Campaign Domain Registration & Website, Lawn Signs, and Buttons | \$2,762.94 |
| | | | | |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | \$3,570.76 | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | \$3,570.76 | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.