



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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2023 MAY -4 AM 8:42

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/13/2023 Ending Date: 3/27/2023

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Amy A. Zuccarello  
Candidate Full Name (if applicable)

School Committee  
Office Sought and District

78 Elizabeth Road Belmont, MA 02478  
Residential Address

E-mail: azuccarello@comcast.net

Phone # (optional): 617-763-4576

Committee to Elect Amy Zuccarello  
Committee Name

Hannah E. Fischer  
Name of Committee Treasurer

41 Hurd Road Belmont, MA 02478  
Committee Mailing Address

E-mail: amyztreasurer@gmail.com

Phone # (optional): 339-221-2487

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$4,320.00
Line 3: Subtotal (line 1 plus line 2)	\$4,320.00
Line 4: Total expenditures this period (page 5, line 14)	\$1,842.53
Line 5: Ending Balance (line 3 minus line 4)	\$2,477.47
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	\$2,762.94
Line 8: Name of bank(s) used:	<u>M&amp;T Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: H.E. Fischer (Treasurer's signature) Date: 5/1/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy A. Zuccarello (Candidate's signature) Date: 5/1/2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/5/2023	Andronica, Louis J. 36 Beaver Brook Road Waltham, MA 02452	\$500.00	Retired, N/A
2/16/2023	Barry, Barbara 129 Goden Street Belmont, MA 02478	\$100.00	
2/22/2023	Blazynski, Christine 55 Elizabeth Road Belmont, MA 02478	\$100.00	
3/17/2023	Bowen, Catherine 67 Bartlett Avenue Belmont, MA 02478	\$50.00	
3/20/2023	Brusch, M. Patricia 52 Radcliffe Road Belmont, MA 02478	\$100.00	
2/21/2023	Cadigan, Rebecca 191 Common Street Belmont, MA 02478	\$250.00	Student, N/A
3/09/2023	Carlile, Kimberly 19 Broad Street Belmont, MA 02478	\$100.00	
2/21/2023	Del Vecchio, Corina 125 Elm Street Belmont, MA 02478	\$100.00	
2/24/2023	Eagar, Matthew 51 Lantern Road Belmont, MA 02478	\$100.00	
2/15/2023	Fischer, Hannah E. 41 Hurd Road Belmont, MA 02478	\$50.00	
3/02/2023	Foster, Kim 27 Clyde Street Belmont, MA 02478	\$75.00	
2/16/2023	Gao, Guanghua 9 Plymouth Avenue Belmont, MA 02478	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$1625.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2023	Grace, Sheryl 30 Bow Road Belmont, MA 02478	\$75.00	
2/23/2023	Greenleaf, Jennifer 163 Blanchard Road Belmont, MA 02478	\$50.00	
3/03/2023	Hicks, Benjamin 52 Needhamdale Road Needham, MA 02492	\$50.00	
3/10/2023	Jones, Ralph T. 56 Summit Road Belmont, MA 02478	\$1,000.00	Retired, N/A
2/21/2023	Joseph-McCarthy, Diane 46 Carleton Road Belmont, MA 02478	\$50.00	
3/16/2023	Joy, Paul 9 Harvard Road Belmont MA 02478	\$20.00	
2/15/2023	Kelley, Michelle 38 Orchard Street Belmont, MA 02478	\$50.00	
3/6/2023	Kelley, Michelle 38 Orchard Street Belmont, MA 02478	\$50.00	
3/15/2023	Killgoar, George 137 Concord Avenue Lexington, MA 02421	\$100.00	
2/24/2023	Lewis, Mary 34 Randolph Road Belmont, MA 02478	\$25.00	
3/05/2023	Lichauco, Rubi 143 Chilton Road Belmont, MA 02478	\$105.00	
3/01/2023	Lund, Cara 23 Clairemont Road Belmont, MA 02478	\$50.00	
3/01/2023	Lougee, Anne 32 Warwick Road Belmont, MA 02478	\$100.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		\$1,725.00	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/24/2023	McCord, Shannon 77 Chester Road Belmont, MA 02478	\$100.00	
2/25/2023	Morley, Melissa 73 Scott Road Belmont, MA 02478	\$100.00	
3/11/2023	Morley, Patricia 137 Bishop Forest Drive Waltham, MA 02478	\$100.00	
2/21/2023	Murakami, Lisa 214 Lewis Road Belmont, MA 02478	\$50.00	
2/22/2023	Oishi, Michelle 7 Cherry Street Belmont, MA 02478	\$40.00	
3/14/2023	Pickette, Megan 83 Bow Road Belmont, MA 02478	\$50.00	
2/25/2023	Poulin-Kerstien, Katherine 44 Townsend Road Belmont, MA 02478	\$50.00	
2/16/2023	Rocci, Nicole 193 Lewis Road Belmont, MA 02478	\$200.00	Sales Director, Broadridge Financial Solutions
2/26/2023	Salley, Kate 384 Eagell Road Framingham, MA 10701	\$100.00	
2/22/2023	Sawyer, Heidi 346 Congress Street, Unit 2 Boston, MA 02210	\$100.00	
3/20/2023	Sullivan, Matthew 10 Abigail Way, Unit 1009 Reading, MA 01867	\$30.00	
2/16/2023	Weismann, Rob 12 Drew Place Woburn, MA 01801	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		\$970.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$4,320.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/12/2023	Amazon	410 Terry Avenue N Seattle, WA 98109	Mounting tape for signs	\$34.31
3/17/2023	Amazon	410 Terry Avenue N Seattle, WA 98109	Labels, Envelopes, and Glue Sticks for Mailing	\$70.24
3/23/2023	Staples	160 Alewife Brook Parkway Cambridge, MA 02138	Printing for Mailing	\$721.95
3/26/2023	United States Postal Service	405 Concord Avenue Belmont, MA 02478	Postage for Mailing	\$932.40
3/26/2023	PayPal	2211 North 1st Street San Jose, CA 95131	Donation Processing Fees	\$83.63
Line 12: Total Expenditures over \$50 (or listed above)				\$1,842.53
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$1,842.53</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



