



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission **2026 JAN 12 PM 12:30**

Fill in Reporting Period dates: Beginning Date: 1/1/2025 Ending Date: 12/31/2025

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Angus James Benedict Abercrombie
Candidate Full Name (if applicable)

School Committee
Office Sought and District

79 Winn Street
Residential Address

E-mail: angusabercrombie22@gmail.com

Phone #: 6175849529

Committee to Elect Angus Abercrombie
Committee Name

Joel Iglesias Lopez
Name of Committee Treasurer

79 Winn Street, Belmont, MA 02478
Committee Mailing Address

E-mail: info@angusabercrombie.com

Phone #: 617-584-9529

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$1,211.43</u>
Line 2: Total receipts this period (page 3, line 12)	<u>\$455.38</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$1,666.81</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>\$1,034.36</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$632.45</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u> </u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u> </u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u> </u>
Line 9: Name of bank(s) used:	<u>Citizens</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 01/10/2026

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/10/2026

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/30/2025	Campaign Verify	1215 31st Street NW Washington DC 20007	Texting Authorization	\$95.00
2/3/2025	Committee to Elect Mike Crowley	119 Farnham St Belmont, MA 02478	Balance Transfer	\$100.00
2/4/2025	Committee to Elect Kunal Botla	40 Grapevine Ave, Lexington, MA 02421	Balance Transfer	\$100.00
3/4/2025	Committee to Elect Zehra Abid-Wood	306 Pleasant Street Belmont, MA 02478	Balance Transfer	\$100.00
9/25/2025	Marriott Springfield	2 Boland Way, Springfield, MA 01115	Hotel room for Democratic State Convention	\$333.55

