



Form CPF 102A : Amendment to Campaign Finance Report
Office of Campaign and Political Finance

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TOWN CLERK
BELMONT, MA

2021 JAN 19 AM 11:38

File with: Director

Office of Campaign and Political Finance
 Or Local Election Office

CPF ID# _____

Please print or type all information, except signatures.

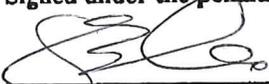
Reporting Period: Beginning date: 1-1-2020 Ending Date: 12-31-2020
 Report being amended:
 Year: 2020 Pre-primary Pre-election Year-end 30 day after special election Other

Candidate Name: Susan Burgess-Cox
 Committee Name: The Committee to Elect Susan Burgess-Cox
 Treasurer Name: Anne Lougee

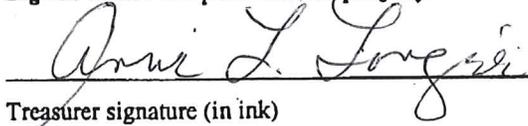
| SUMMARY BALANCE INFORMATION: | |
|--|------------------|
| Line 1: Ending balance from previous report | \$ <u>193.54</u> |
| Line 2: Total receipts this period (page 2, line 11) | \$ <u>0</u> |
| Line 3: Subtotal (line 1 plus line 2) | \$ <u>193.54</u> |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>193.54</u> |
| Line 5: Ending balance (line 3 minus line 4) | \$ <u>0</u> |
| Line 6: Total in-kind contributions this period (page 4) | \$ _____ |
| Line 7: Total (all) outstanding liabilities (page 4) | \$ _____ |

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

The original form incorrectly placed the numbers for the subtotal and ending balance.

Signed under the penalties of perjury:


 Candidate Signature (in ink) Date 1-15-21

Signed under the penalties of perjury:


 Treasurer signature (in ink) Date 1-15-21



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK
BELMONT, MA

Commonwealth
of Massachusetts

2021 JAN 13 AM 9:51
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01-01-2020 Ending Date: 1-15-2020

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Susan Burgess-Cox
Candidate Full Name (if applicable)
School Committee - Town of Belmont
Office Sought and District
135 Radcliffe Road, Belmont, MA 02478
Residential Address
E-mail: sburgesscox@gmail.com
Phone # (optional): _____

Committee to Elect Susan Burgess-Cox
Committee Name
Anne Lougee
Name of Committee Treasurer
127 Bright Road, Belmont, MA 02478
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|----------------|
| Line 1: Ending Balance from previous report | \$193.54 |
| Line 2: Total receipts this period (page 3, line 11) | \$0 |
| Line 3: Subtotal (line 1 plus line 2) | \$0 |
| Line 4: Total expenditures this period (page 5, line 14) | 193.54 |
| Line 5: Ending Balance (line 3 minus line 4) | 193.54 |
| Line 6: Total in-kind contributions this period (page 6) | \$0 |
| Line 7: Total (all) outstanding liabilities (page 7) | \$0 |
| Line 8: Name of bank(s) used: | Citizen's Bank |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Anne Lougee (Treasurer's signature) Date: 1-10-2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1-10-2021

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---|---|-----------------|
| 12/31/2020 | Citizen's Bank | PO Box 42001 Providence, RI 02940-2001 | Service Charge - Dormant Account Fee | \$10 |
| 1/13/2021 | Foundation for Belmont Education | PO Box 518 Belmont, MA 02478 | Donation | \$183.54 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 183.54 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | \$10.00 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | \$193.54 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

