



***TOWN OF BELMONT***  
***LOCAL EMERGENCY PLANNING COMMITTEE***  
***MEETING***

**Wednesday, January 14, 2026**

**1:00 pm, Fire Department Headquarters**  
**299 Trapelo Rd. 2<sup>nd</sup> Floor Training Room**

**RECEIVED**  
**TOWN CLERK**  
**BELMONT, MA**

DATE: December 22, 2025  
TIME: 11:39 AM

**Agenda**

- 1, Call meeting to order
- 2, Vote on approval of minutes from previous meeting
- 3, Introduction of Training Action Plan for tabletop exercise
- 4, Conduct exercise
- 5, Debrief exercise
- 6, Adjourn