

4 LIASION REPORTS

4.1 Belmont Community Preservation Act: Allan Vanderley reported that signature collection strategies included either using individual preferred network or predetermined collection points and times. Those wishing to use the predetermined collection point strategy should contact Mr' Paul Solomon or Ms' Anne Paulsen.

HDC

4.2 Demolition Permit Activities: Mr' Joe Cornish informed the Commission that a demolition permit has been requested for 20 Howells Road.

A. Awareness - Michael Smith suggested that a historic survey recording structures of a Modern Era is important. Arley Levee suggested that such a survey could be used as a basis for a lecture series to the general public.

HDC

4.3 Demolition Review Bylaw: To be determined [Mike Smith].

4.4 Town Hall Operational Improvements: To be determined [Allan Vanderley].

4.5 Mill Street Barn: To be determined [Mike Smith].

5. McLEAN OPEN SPACE NAMING

Chair Smith read a report by Richard Pichette on the unresolved status of the naming the open space "Wellington Hill" as suggested by the Commission.

6. VERIZON CELL TOWER APPLICATION REVIEW

An application for a Verizon telecommunication tower previous withdrawn due to a procedural error will be resubmitted. The Chairmanship will draft a position statement to be issued.

M.S./P.B.

7. MEETING MINUTES REVIEW

Meeting minutes reports for the month of May and June to be reviewed for approval at the August monthly meeting.

8. OTHER BUSINESS:

8.1 Guidelines: Allan noted that the *Clean-Air/Cool-Planet* guide for Historic District Commissions [*Energy Efficiency, Renewable Energy and Historic Preservation, 2009*] is a sound document along with the Belmont Historical Commission's guidelines publication as good first steps to move forward with the Sustainability Review Bylaw and Belmont Energy Committee progress issues.

HDC

9. NEXT MEETINGS:

9.1 August.....Tuesday, August 10, 2010

9.2 September.....Tuesday, September 14, 2010

10. Adjourned. Meeting Minutes approved 8.10.10 and submitted for record.

A.V.

END OF REPORT