

**AGENDA**  
**MONDAY, JUNE 29, 2009**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM**  
**TOWN HALL**  
**6:30 P.M.**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS**

**III. ACTION BY APPOINTMENT**

- 6:30 p.m.** Light Board Executive Session and Other
- 6:55 p.m.** Special municipal employee appointment
- 7:00 p.m.** Benton Library Reuse Committee report discussion
- 7:30 p.m.** Springwell service discussion-Council on Aging
- 7:45 p.m.** National Park Service Bike Path Survey discussion
- 7:50 p.m.** Sewer Connections on Juniper Road
- 8:10 p.m.** Committee appointments
- 8:20 p.m.** Town Administrator's Report
- 8:30 p.m.** Executive Session (if needed)

**ACTION BY CONSENT**

Approval of Board of Selectmen Minutes  
October 1 and 9, 2008 - June 1, 2009.

**ACTION BY WRITING**

**VI. OTHER**

