

**AGENDA**  
**WEDNESDAY, NOVEMBER 2, 2016**  
**BOARD OF SELECTMEN**  
**BEECH STREET CENTER**  
**6:00 P.M.**

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TOWN CLERK  
BELMONT, MA

2016 OCT 28 PM 2:06

- I. CALL TO ORDER
- II. COMMUNITY ANNOUNCEMENTS
- III. ACTION BY CONSENT  
6:00 P.M. Presentation of Recreation Strategic Plan
- IV. TOWN ADMINISTRATOR'S REPORT
- V. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS
- VI. RESIDENTS QUESTIONS

**Next Meeting:**

**Monday, November 7, 2016 at 8:00 a.m. Town Hall Selectmen's Meeting Room**

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed,  
some items may take more or less time than allotted.*