

**AGENDA**  
**MONDAY, AUGUST 22, 2016**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**5:30P.M.**

RECEIVED  
TOWN CLERK  
BELMONT, MA

2016 AUG 17 PM 3:08

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

Meet Belmont 8/30/2016 6:00pm -8:30pm at the Chenery

**III. QUESTIONS FROM TOWN RESIDENTS**

*(Topics not covered elsewhere on agenda)*

**IV. ACTION BY CONSENT**

**5:30 P.M.** Acceptance of Donation from Belmont Car Wash for \$975 to be used for the Meet Belmont 2016 Expenses

**5:35 P.M.** Approval of an Entertainment License Application from Dante Muzzioli of Moozy's Ice Cream at 22 Hough Road to show children's movies on Friday evenings from 7:30pm – 9:30 pm during the months of June – September

**5:40 P.M.** Vote the State Primary Election Warrant-Town Clerk Ellen Cushman

**5:45 P.M. Convene as the Board of Survey**

Board of Survey Hearing for a Proposed Road – 178 Marsh Street

**6:00 P.M. Public Hearing on the application from BLB 638, Inc. doing business as Cuveé Fine Wines to transfer the Wine and Beer Retail Liquor License currently held by Artichoq, Inc. doing business as Vintages Adventures in Wine at 32 Leonard Street.**

**6:10 P.M. Public Hearing on National Grid Petition – Sherman Street**

**6:15 P.M. Public Hearing on National Grid Petition – Homer Road**

**6:20 P.M.** Approval of Request from the Belmont Center Business Association to have a "Welcome to the New Belmont Center" on Saturday, September 24, 2016 from 5:00 p.m. to 8:00 p.m.

**EXECUTIVE SESSION**

- To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; Cushing Village

**6:45 P.M.** Presentation on Cushing Village by Toll Brothers

**6:50 P.M.** Discussion and Vote on Requested Extension to the Closing Date for Cushing Village, Amendments to Land Development Agreement and other documents related to Cushing Village

## **EXECUTIVE SESSION**

- To conduct strategy sessions in preparation for negotiations with union personnel or to conduct collective bargaining sessions or contract negotiations with union personnel; Belmont Police Superior Officers Association

Vote to Approve the Belmont Police Superior Officers Association Contract

## **V. TOWN ADMINISTRATOR'S REPORT**

## **VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS**

## **VII. APPROVAL OF MEETING MINUTES**

- June 21, 2016 Executive Session
- July 25, 2016 Regular Meeting
- July 28, 2016 Executive Session

**Next Meeting:**

**Monday, September 12, 2016 at 7:00 p.m.**

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*