

AGENDA REVISED
MONDAY, JUNE 27, 2016
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S ROOM – TOWN HALL
7:00P.M.

RECEIVED
TOWN CLERK
BELMONT, MA

2016 JUN 23 PM 2: 01

I. CALL TO ORDER

II. COMMUNITY ANNOUNCEMENTS

- Belmont Woman's Club

7:00 p.m. Questions from Town Residents

III. ACTION BY CONSENT

7:05 p.m. Review and approve a Transfer of Stock Application from Rohbaj Enterprises, Inc. d/b/a Kashish at 61 Leonard Street

7:10 p.m. Acceptance of Donation from Mr. Kenneth S. Barron in the amount of \$1,000.00 to be utilized for the continuation of the Combined Awards Ceremony for the Police and Fire Departments

7:15 p.m. Update from the Permanent Audit Committee-Chair Bob Keefe

7:30 p.m. Approval of the 4th Annual Dan Scharfman Memorial road race on 10/2/2016

7:35 p.m. Vote on Letter of Support for House Bill 2870 and 2871 re: Gas Leak Repair

IV. LICENSES:

7:50 p.m. Review and approve a Change of Manager Application from Rohbaj Enterprises, Inc. d/b/a Kashish at 61 Leonard Street

7:55 p.m. Review and approve a Change of Manager Application from Belmont Country Club at 181 Winter Street

8:00 p.m. Review and approve an application from Nick's Place II located at 6 Channing Road to place tables and chairs on the public sidewalk

- 8:05 p.m. Review and approve an application from Spoodles Soup Factory located at 374 Trapelo Road to place tables and chairs on the public sidewalk
- 8:10 p.m. Review and approve a Pledge of License Application from Nicholas Market & Deli LLC. d/b/a The Loading Dock at 11 Brighton Street
- 8:15 p.m. Review and approve a request from Nicholas Market & Deli LLC. d/b/a The Loading Dock at 11 Brighton Street to increase seating on their Common Victualler's License from 24 to 60 in accordance with a 12/7/15 ZBA Decision.
- 8:25 p.m. Review and approve an application from Belmont Consignment at 454 Common Street to renew their Antique / Second Hand Goods License.
- 8:30 p.m. Review and approve an application from GVS Jewelers at 6 Trapelo Road to renew their Antique / Second Hand Goods License.
- 8:35 p.m. Review and approve an application from Phinix Belmont LLC. d/b/a Phinix Grill at 628 Trapelo Road to place tables and chairs on the public sidewalk.

V. TOWN ADMINISTRATOR'S REPORT

- Posting of Parking Times at Concord Avenue – in front of J.V. Field

VI. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS

EXECUTIVE SESSION

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

EXECUTIVE SESSION

- To conduct strategy sessions in preparation for negotiations with union personnel or to conduct collective bargaining sessions or contract negotiations with union personnel

9:00 p.m. Discussion and Vote on Police Chief Contract

Next Meeting:

Monday, July 11, 2016 at 5:30 p.m. Selectmen's Meeting Room – Town Hall

Monday, July 25, 2016 at 5:30 p.m. Selectmen's Meeting Room – Town Hall

While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.