



OFFICE OF COMMUNITY DEVELOPMENT  
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**COMMUNITY PATH IMPLEMENTATION ADVISORY COMMITTEE**

**MONDAY, FEBRUARY 8, 2016**

**CONFERENCE ROOM 2, TOWN HALL**

455 Concord Avenue

6:30 p.m. to 8:00 p.m.

1. Meeting Called to Order
2. Adjustments to Agenda
3. Updates
4. RFP: Review Draft Sections / Discuss Next Steps
5. Review Action and Agenda Items
6. Adjourn