

**AGENDA**  
**MONDAY, DECEMBER 21, 2015**  
**BOARD OF SELECTMEN**  
**TOWN HALL – SELECTMEN’S MEETING ROOM**  
**7:00 P.M.**

**I. CALL TO ORDER**

**II. QUESTIONS FROM TOWN RESIDENTS**

*(Topics not covered elsewhere on agenda)*

**III. ACTION BY CONSENT**

**7:00 p.m. Recognition of the late Anne Allen with a Tree Dedication**

**7:05 p.m. Ratification of Tax Classification and Residential Exemption Vote**

**7:15 p.m. Presentation on Pension Obligation Bonds and Presentation on OPEB  
(Other Post-Employment Benefits) Actuarial Report**

**9:00 p.m. Annual License Renewals**

**Common Victualler:**

- Michael’s Pizza (Paleo Inc.) – 191 Belmont Street
- The Loading Dock (Nicolas Market LLC.) – 11 Brighton Street
- Thyago's Pizza (Adriano de Medeiros) – 368 Trapelo Road
- Belmont Hill Club (Belmont Hill Club, Inc.) – 825 Concord Ave
- Fiorella’s Express (Fiorella's Express Belmont, Inc.) – 263 Belmont Street

**Common Victualler with Wine and Beer Alcohol License:**

- Kashish (Rohbaj Enterprises, Inc.) – 61 Leonard Street
- Shangri – La (Shangri – La, Inc.) – 149 Belmont Street
- Patou Thai Restaurant (Little Lotus Inc.) – 69 Leonard Street
- Belmont Pizza (Jason Alch) – 388 Trapelo Road

**Common Victualler with All Alcohol License:**

- Savino’s (Savino's Grille, Inc.) - 449 Common Street

**All-Alcohol Retail:**

- The Spirited Gourmet (The Spirited Gourmet of Belmont, LTD.) – 448 Common Street
- The Loading Dock (Nicolas Market LLC.) – 11 Brighton Street

**Wine and Beer Retail:**

- Craft Beer Cellar (Craft Beer Initiative LLC.) – 51 Leonard Street
- Vintages, Adventures in Wine (Artichoq, Inc.) – 32 Leonard Street
- Art's Specialties (Art's Specialties LLC.) – 369 Trapelo Road

**Club Alcohol Licenses:**

- Belmont Country Club – 181 Winter Street (Club)
- Belmont VFW Waverley Post – 310 Trapelo Road (War Veteran's Club)

**Motion Picture Exhibition:**

- Studio Cinema (Star Theatres Inc.) – 376 Trapelo Road

**Annual Entertainment License (New License for 2016):**

- The Loading Dock (Nicolas Market LLC.) – 11 Brighton Street

**IV. TOWN ADMINISTRATOR'S REPORT**

**V. BOARD OF SELECTMEN COMMITTEE LIASION REPORTS**

**VI. APPROVAL OF MEETING MINUTES**

**Next Meeting:**

**Monday, December 28, 2015 at 7:00 p.m. Selectmen's Meeting Room, Town Hall**

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed, some items may take more or less time than allotted.*