

# **Belmont Human Rights Commission**

## **Notice of Meeting and Meeting Agenda**

**Thursday, November 5, 2015**

**Belmont Town Hall**

**Conference Room 4**

**7:00 pm**

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2015 NOV -2 AM 9:17

1. Call meeting to order
2. Note Attendance; distribute agendas and prior meeting minutes, as needed
3. Review Minutes from the Thursday, October 1, 2015 meeting; vote, amend, approve and accept; minute takers to submit to Town Clerk's Office by e-mail for posting and processing at [TownClerk@belmont-ma.gov](mailto:TownClerk@belmont-ma.gov)
4. Report on phone-line and e-mail correspondence  
October-Darren
5. Confirm Phone Line assignment and minute taker  
November-Carl  
December-  
January-  
Distribute any reference materials about community service organizations
6. Belmont's Annual Dr. Martin Luther King, Jr. Community Breakfast- Update  
Speaker: State Senator Linda Dorcena Forry (Dorchester)  
Monday, January 18, 2016, Belmont High School  
BHS room reservation, Department of Health temporary food application, childcare, children's gym activities (Coach Hart), METCO participation (African Dance performed by 5 children, one a Chenery Middle School student) timeline, other
7. HRC Program on gender identity-Film and discussion, with panel, Growing up Trans, November 19, 2015 at First Church
8. Reports:
9. Belmont Gay Straight Alliance Committee Potluck Dinner,  
Sunday, October 25  
Laramie Project Discussion and BHS Play
10. Liaison Reports:  
Belmont High School  
Belmont Police Department  
Belmont Against Racism
11. Other Reports
12. New Business, Possible Other Activities, Other
13. Confirm date of next Commission Meeting: Thursday, December 3 , 2015, 7 pm
14. Adjourn Meeting

**All meetings of the Belmont Human Rights Commission are open to the public and all are welcome.**

**The Commission seeks to promote the Town goal of a welcoming community.**

**[Belmont.hrc@gmail.com](mailto:Belmont.hrc@gmail.com)**

**(617) 993-2795**

**[town.belmont-ma.gov](http://town.belmont-ma.gov)**