

Community Preservation Committee

Wednesday, November 9, 2016 - 5pm Town Hall, Room 1 2016 NOV -4 PM 2: 14

AGENDA

- I) Approve October 12, 2016 Meeting Minutes
- II) Preliminary Applications Discussion and Update
- III) Preparation for November 10, 2016 Public Meeting
- IV) Project Monitor Reports
- V) Other Business
 - a) Administrative expenses
 - b) Next Meeting: December 14, 2016
 - c) Other?
- VI) Adjourn